

where all are strangers, and hence we can not feel that interest we do in those days and grand old churches, whose names we have become household words with us. We are not flitting of notions to the present writers, nor to the good work you are doing on this side of the mighty river; but still, like it as said of mine, we love the old better. I am glad to know that a grander work for Christ is being done in Louisiana than ever before, and I do hope now the loss of dear old Mississippi.

I think the plan adopted by the Convention, and now being worked a good one, and only wonder why it was not put into use sooner. We of the old true and tried work, backed up by such a noble class of younger ones, it will surely be a grand success of many days to come.

Brother Ball, of New Orleans, who has been a long time with us, in the swamp, and how nobly they are moving off in the time of usefulness, I realize I have not labored in vain. I thank God for these men. I am delighted to see that Brother Taylor is now at old home, in Sunflower county. Oh how my heart goes out for the people there! There are many happy reminiscences fresh in my memory connected with them; I will ever remember and pray for them.

And then there is Greenville church, how happy, in having Brother King for Bishop. Well do I remember the organization of that little body; it was on Easter Sunday 1871. Brother Ball was the pastor, with eleven members, we were the little band to work, but at the difficulties they have had to encounter. Yet they live, and I thank God and take courage, believing they will yet become a power for good. I was the first Baptist preacher that ever preached a sermon in Greenville. I bid brother Taylor, King, Black, Watts and Merrill God-speed in the land. I extend my hand of fellowship to their work; I know their fields well.

Oh bless you, brethren, and may the blessing rest upon your labors. I send you a New-Year's present, by way of subscription price.

A. D. BARKS.

TEMPERANCE CAUTION.

The drunk habit of slavery
what you have to do to solve the
negro question and the southern
question will it.—George W.
Bain.

If you love the missions, work,
help to subdue the demon of
intemperance, our reproach before
heathens, the blight of our infant
churches.—Rev. R. W. Krause
from Barab, South Sea Islands.

Rev. Howard Malem said of
the people of Siam, as he found
them in 1838, "The Siamese are
Buddhists and are amiable, temperate
and inquisitive." A disastrous
change has come over the moral
condition of the Burmese and Siamese
since, caused by the floods of
intoxicating poison poured upon
them from Christian lands, and the
present King of Burmah is notorious
for his love of the wine. Who is re-
sponsible for this?—G. T. Stewart.

We speak of the horrors of war,
its carnage and bloodshed, and ma-
tilation and broken frames and
empty and orphaned graves. Who reads
of the wretched slaves, and enormous
debt and grinding taxation, and
shudder at the ravages of pestilence
and famine. But they sink
into insignificance when compared
with the sorrow and anguish that
follow in the train of this conquest
of fallen humanity [intemperance].
The vice-breith on every
nation. Where is Abel, thy brother?
The Slave to Golph, Vice-President
of the United States.

Who can contemplate the wonder,
the beauty, the vast utility,
the universality, the inseparable
fitness of this organization, and
not feel that this vice of intemperance,
which is the direct way to de-
struction, is a gross abomination of
our nature; tending not merely
to create a conflict between the
newly adjusted principles, but to
assure the triumph of that which is
low, base, sensual and earthly,
over the heavenly and pure; to
convert this a carefully organized
machine into a disorderd, crazy
machine, and to drag down the soul
to the slavery of groveling lusts.—
Edward Everett.

There is to day a larger army
under its [the liquor traffic's] control
than was to the war, while
those mourning over the excesses
and fall of loved ones, vassals in
numbers, and the bitterness of
their woe, the millions who were
made childless and widows by the
casualties of that fierce and sanguinary strife. And the terrible
disease, like a cancer, is eating into
the very vitals of the nation; de-
stroying the mental and moral, as
well as the physical fibre of the
people. The liquor interest con-
trols the cities, and largely influ-
ences state legislation and the local
politics of the country. And all
this has come to pass notwithstanding
the temperance efforts of half a
century, the preaching of the sanc-
tuary, the presence and power of
the Christian church.—Henry Wilson,
Vice-president of the United
States.

Baptist Record

J. B. GAMBLE, Editor.
W. S. PENICK, Editor.

JACKSON, MISS.
Thursday, - Jan. 23, 1886.

Editorial.

ATTENTION!

Our subscribers who have sent money since January 1st are earnestly requested to bear with our tardiness in sending receipts. We were out of printed receipts and postal cards and could not print any while the office was torn up for removal. As rapidly as possible the book-keeper will now send out receipts.

NOTES AND COMMENTS.

There are twenty-six missionary vessels owned and used by societies for the conversion of the world.

Brother J. J. W. Mathis moved to the question, the brethren will of New Zion.

On this W. J. Davis and wife have been for their work in Africa. Let them be remembered in our prayers.

We dearly love the hymns, and I am exerting myself to get some subscribers which I hope to be able to do.—T. J. Forts.

Brother W. K. Bayard's address is Tippecanoe, Tippecanoe, Miss., instead of Tippecanoe, Tippecanoe, Miss.

We deeply sympathize with Brother Hall, of Sardis, in his grief over the loss of his bright little boy. It is a sad and bitter memory of a departed child.

Our new quarters are pleasant and commodious. We will be glad to have our friends and brethren call on us when they visit Jackson.

I hope the Baptist Record will have an increasing list of subscribers, and continue to spread useful information to all who read it.—W. G. Chesler.

We know not where heaven is, but we know what it contains, and this knowledge opens to us an infinite field for contemplation and delight.—Exchange.

The Baptist papers in Texas are still trying to convert. Their success or failure in this effort will mean much to the general progress in that great commonwealth.

Elder E. K. King has been about thirty-five years in the ministry, and has been in the Convention Board.

There is a goodly number of Baptists in the Legislature. It will be entered in order for any of these or any other members who are not subscribers to call and subscribe for the Record.

There are just too many of us willing for others to bear the burdens. It is a great gift—the ability to stir up others. Every one should endeavor to stir up others for the truth. "Physician heal thyself."

The Record is the pastor's friend. If his members read it, their faith is increased and their love enlarged. It is a great help to the pastor in his work. It is a great help to the people in their knowledge of the truth. It is a great help to the church in its work. It is a great help to the world in its knowledge of the truth.

The Record is the pastor's friend. It is a great help to the pastor in his work. It is a great help to the people in their knowledge of the truth. It is a great help to the church in its work. It is a great help to the world in its knowledge of the truth.

Our readers, from a previous announcement, will understand why no paper was issued last week. It was found impossible to bring out a paper amid the confusion and confusion of a general move of office and family with only a short time to prepare.

Brother, do you know that "God is not mocked"? "Whatever a man sows that shall he also reap." Think you to reap wheat when you have sown? Look you for an increase in the divine life when your thought is all about the things of this world? Be not deceived.

It is less than four months since the S. B. Convention met at Montgomery, Ala., and Mississippi. It was a most successful one. It was a most successful one. It was a most successful one.

Dr. J. L. Burrows is finishing the Religious Herald, with some fine articles on what the Baptists believe and why they believe it. Why can't the Record have something like it from the gifted hand of Meridian, Dr. Burrows? It knows the what and why of Baptism, and has the rare gift of making it plain to others.

They are not above the day of small things in the great state of Missouri. The agent for William Jewell College, L. B. Ely, has secured \$500 as endowment for ministerial education from the small children. It was all raised by private correspondence and appeals through the Central Baptist. A second \$500 is well begun.

The Mormon bill of Senator Edmunds has called forth numerous hearty commendation from our Baptist weeklies. The provisions of the bill with the present feeling of the people, as to their enforcement gives promise of a revolution in Mormon affairs.

It was the lament of Socrates that while he could find men to teach his son a trade, he wished him to be taught uprightness. He did not know where to look for a teacher. Every Christian ought, by his example, to be a teacher of the young in uprightness.—Exchange.

The State Legislature has given the recorders of the churches of the State the right to publish the recorders of the churches of the State. The recorders of the churches of the State have the right to publish the recorders of the churches of the State.

Immediately after the adjournment of the Convention, the Executive Board was called together and organized. (See page 21 of the minutes.) His proposal was unanimously accepted by the Board, and the writer was appointed assistant.

A mother knows better than any one else the worth of her boy. After he has done down into the jaws of death to four years, and after she has taken him into her arms and held him close to her heart, she knows what he is worth. And she knows that she is doing him wrong if she does not do her best for him. Now, can you expect the mothers of the State to do less than this for their boys?

It is the history of the paper question for the last two years and as it stands now. These are the expressions of the Baptists of the State of Louisiana, and they contain the unanimous decisions of their Convention for the last two years.

We have been at some trouble to publish the above, because recently there has appeared in our midst a sheet styled, "The Louisiana Baptist," published by one Brother Campbell, who came here recently from Texas, unheralded and unknown. He is known to a few here and elsewhere in the State as having been around soliciting and obtaining subscriptions for a paper which he claimed to be publishing in Louisiana, Texas, and of which they received but one or two copies.

This brother came to see the writer about four months ago, and stated his plan to publish a paper for Louisiana Baptists, and wanted to unite with him. We told him of the action of the Convention for the last two years, and of the arrangements entered into with Elder Campbell, of the Record. We talked with him patiently of the difficulties of such an enterprise and dissuaded him. He said he was a minister of the gospel. We told him we had more use for preachers and missionaries than for paper.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

Landrum, Courtney, Melton, Scofield, Friley, Everett, McGee, Cobb, Tomkies, and Brethren Ewell and Bolton. After recommending that all the work of the Convention be committed to the management of our Executive Board, located at Shreveport, they suggest that this Board "will use the power of the press in distributing circulars, tracts, or a paper issued periodically, provided that no debt upon the Convention be incurred, or funds of the Convention expended by such periodical."

This report was unanimously adopted and the Executive Board, appointed—see page 25 of the minutes.

Immediately after the adjournment of the Convention, the Executive Board was called together and organized. (See page 21 of the minutes.) His proposal was unanimously accepted by the Board, and the writer was appointed assistant.

A mother knows better than any one else the worth of her boy. After he has done down into the jaws of death to four years, and after she has taken him into her arms and held him close to her heart, she knows what he is worth. And she knows that she is doing him wrong if she does not do her best for him. Now, can you expect the mothers of the State to do less than this for their boys?

It is the history of the paper question for the last two years and as it stands now. These are the expressions of the Baptists of the State of Louisiana, and they contain the unanimous decisions of their Convention for the last two years.

We have been at some trouble to publish the above, because recently there has appeared in our midst a sheet styled, "The Louisiana Baptist," published by one Brother Campbell, who came here recently from Texas, unheralded and unknown. He is known to a few here and elsewhere in the State as having been around soliciting and obtaining subscriptions for a paper which he claimed to be publishing in Louisiana, Texas, and of which they received but one or two copies.

This brother came to see the writer about four months ago, and stated his plan to publish a paper for Louisiana Baptists, and wanted to unite with him. We told him of the action of the Convention for the last two years, and of the arrangements entered into with Elder Campbell, of the Record. We talked with him patiently of the difficulties of such an enterprise and dissuaded him. He said he was a minister of the gospel. We told him we had more use for preachers and missionaries than for paper.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

He said he had been some of our vacant pulpits if he was acceptable to the churches. He said, he felt called to publish something. He insisted we should cooperate with him, or at least write for his paper. We told him that we felt bound in every way by the action of the Convention and the Executive Board, and that we had no money to throw away. He left us, but returned again with the same result.

He issued his little sheet and sent it out without our solicitation. And here we wish to state distinctly that we never gave him a single word of encouragement. We think we would have been more to the Convention and the Executive Board if we had not done so.

to its Executive Board, we as a member and servant that Board, have somewhat and we propose to say it as plainly as we can. We are not going to make such a paper as we think it a very unbecoming thing for any stranger to attempt to impose on a little monthly sheet, which cannot bring the blush to the cheek of an intelligent Baptist in the State.

We need a paper. In the all agreed, and no one looks for more than the Executive Board and the Executive Board.

But we think such a thing is undertaken, it ought to be undertaken by the Convention. The Baptists of the State ought to have someone to say as the man or men who shall be entrusted with such a responsibility, and they ought to be assured of the permanence and quality of the paper.

The Executive Board, after conferring with the Convention to enter into an arrangement that will in their judgment afford such an expression of our denominational principle, and give our people a medium of communication.

Having canvassed the matter, they have been unable to devise a plan by which such a paper could be set on foot, and any prospect of permanence, and that would give to the Baptists of Louisiana, a paper worthy of patronage.

This Board represents the association in the State, and we are glad to hear from any member who favors the publication of a paper. Whenever it is practicable by the Board or other Convention, we will be glad to do the day that the writer, and one will endeavor more heartily to make it a success.

We are not on this paper Louisiana editor, not because we have any pecuniary interest in it, but because we have not, but it is because the Executive Board is here. And now that they have done this, we claim that each member of that Board and every Baptist in the State ought to sustain and faithfully carry out the contract made with the Record. We have no right to dictate, but to advise and we think we are serving well to oppose any individual who tries to divide our people and to destroy their plans for selfish ends. We have strong faith in the integrity of our brethren, and believe they will stand by their course.

W. S. PENICK, Editor.

RIGHT TREATMENT FOR SERVANTS.

A large beginning toward the evangelization of our population would be made if every Christian household would look with an eye of sympathy and open the threshold to Opportunity and ability for the service of our responsible God. Therefore, the Apostle says: "As ye have opportunity, do good to all men." This thing of looking out for opportunities and seizing them is true, practical piety. It is not a superfluous duty, but it is the essence of piety. It is the essence of piety. It is the essence of piety.

Those who have written a letter to the Record, must remember that they have been passing through the hurly-burly of moving. This has led to no time for anything else. As soon as possible, correspondents will receive due attention.

THE BOARD MEETING.

The Convention Board held an important meeting on the 12th inst. It was found that our expenses were met and something over. The last quarter of the year is largely given to winding up local church work. The pastors are to be paid, and little bills to settle. It is hard to get collections for the year.

The most serious concern is felt for our educational work. While the College is prospering, never before in its work, and while there is an unusually fine body of young men in attendance, the professors are not receiving their salaries, and much anxiety is felt lest some of the young preachers may be compelled to leave for want of support. It is our duty to say plainly to the pastors and churches that they are to be paid. The demands for this department are very heavy. There are plenty of brethren and sisters intending to contribute to ministerial education, to supply very want, but the danger is that they will neglect it.

STATE MISSIONS.

Twenty-two missionaries are at work now. The Board has acted with great caution, but the demands have been so pressing and the prospects so promising that it was felt that we must trust God and the brethren and go forward. The work is laid out for the Convention year. It will require, in round numbers, \$1,000 to bring us up to the Convention year of 1887. This is a moderate sum, and can be easily raised. The pastors put their hands to the work. The Board never had a nobler army of workers than there ever was before. A look at the work done better work doing. Not the least in the work is the burden of twelve in house of worship and the direction of missionaries of the Board.

To aid in this work, we have secured from abroad \$1,500, which will secure the completion of nine houses.

COLORED PEOPLE.

To distribute good literature, and young ministers to help them and to give the young ministers practical work under the direction of experienced pastors, arrangements have been perfected with the American Baptist Publication Society, by which our Board will receive \$100 worth of books to be selected by us and the whole to be managed by us. This will enable us to do good in many ways. It will give the young brethren just the work they need, to fit them for further usefulness.

HALF GONE.

The Convention year is half gone, and as is usual, the bulk of the work is left to be crowded into the last half of the year. Many of the best churches have done nothing yet—nothing. Brethren, we do not want to have to visit you late in the season, when there is but little money and, ask you for what ought to be paid all along during the year, but if need be it must be done. Act now.

BIBLE DISTRIBUTION.

Pastors and others needing cheap Bibles and Testaments for distribution, can be supplied by writing to us and giving explicit shipping directions.

FIFTH SUNDAY MEETINGS.

At every one of these, attention ought to be given to the work before us. The brethren in the many Associations should see to it that their Association does not fail to come up with its part of the needed funds.

COMMUNICATIONS.

Dear Brethren and Sisters:—Suffer for a few earnest words concerning our beloved Master's cause in our State. More than half of Louisiana is without a Baptist preacher; whole parishes and many important and growing towns without a Baptist church, or a minister, many as each parish, while many of our churches are poor and need help to sustain a preacher. Thus at our very doors, souls are perishing for the lack of knowledge, and it manifests every other kind of need in our midst. The Macedonian cry comes up from all over our State: "Come over and help us." Shall we, dear brethren and sisters, ignore this cry?

"Shall two whose souls are lighted by wisdom from on high, half be to men brought? The lamp of life deny?"

The same Lord overall is to-day rich unto all that call upon Him; but how shall they call upon Him in whom they have not believed? and how shall they believe if they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? Since, then, men cannot be saved without faith in the Lord Jesus Christ, and "faith cometh by hearing, and hearing by the word of God," how sacred our obligation; how urgent the necessity to send immediately those whom God has called to preach the word to the perishing of earth, that they may hear the gospel, believe on Jesus, and be saved.

Brethren and sisters, the cry is to the Master are upon us, and his loving lips are saying, "Go and preach the good news to every creature. Freely ye have received, freely give. If ye love me, keep my commandments." More over, there is made known to us the grace of God bestowed on the churches of Macedonia, how their great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality. They first gave their own selves to the Lord, and beyond their power, they were willing of themselves to give of their substance to the Lord's service. They proved the sincerity of their love. You, in like manner, dear brethren and sisters, now have an opportunity "to prove the sincerity of your love." Will you do it? Remember that the slave of Corinth went up together with his prayers for a memorial before God. "Praying and giving as the same Jesus of Nazareth Christian graces. What a blessed thought—forget it not—"Your prayers are heard, and your souls are had in remembrance in the sight of God." Acts xxi. How it reminds us, too, of the words of the Lord Jesus, who he said, "It is more blessed to give than to receive." More blessed to give? Yes, indeed it is, if we are moved

by love—if we have first given ourselves to the Lord, because 1st, Giving is Godlike. For II. so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life. John iii. 16.

2d, Giving is Christlike. For I. which I love have in this I love by the faith of the Son of God, who loved me and gave himself for me. Gal. ii. 20.

3d, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

4th, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

5th, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

6th, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

7th, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

8th, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

9th, Giving is the duty of all Christians. For I. What have I and how have I received? What have I and how have I received?

JOB WORK!

POSITIONS, DOCTORS, MINUTES, CATALOGUES, BILLS HEADS, STATEMENTS, NOTICES, INVITATIONS, Etc.

IN GOOD STYLE, AND AT REASONABLE PRICES.

PAMPHLET WORK.

A SPECIALTY

F. D. JOHNSON & SON, MANUFACTURING JEWELLERS.
202 MAIN ST., LYNCHBURG, VA.
DEALERS IN:
Watches, Clocks, Diamonds, Jewelry, Solid and Plated Ware, Plaques, Vases, and Novelties Suitable for Bridal, Birthday and Holiday Presents.
We keep the celebrated LONGWORTH, IN GOLD, SILVER AND NICKEL CASES.
Send for our illustrated Catalogue!
REFER TO EDITOR OF THIS PAPER, AND MANY HUNDREDS OF CUSTOMERS THROUGHOUT THE SOUTH AND WEST.
Address, F. D. JOHNSON, LYNCHBURG, VA. P. O. BOX 846.

GOOD ADVICE: SEND YOUR BOYS AND GIRLS TO

MT. LEBANON BAPTIST COLLEGE

FOUNDED IN 1853.
The Location is Noted for Healthfulness

SUPERIOR MORAL UPRIGHTNESS

Offers the Advantages of an Excellent Faculty of Accomplished Teachers, and a Rigorous Course of Instruction in a Right and Kind Discipline.

PLEASANT, COMFORTABLE HOME FOR

BOARDERS

EXPENSES VERY LOW
FOR FURTHER INFORMATION OR CATALOGUE, PLEASE ADDRESS

REV. W. M. REESE,

PRESIDENT,
MT. LEBANON, L.

BURPEE'S FARM ANNUAL FOR 1886

SEEDS, W. ATLEE BURPEE & CO., PHILADELPHIA, PA.

THE LOVE Wagon for \$50.

We are prepared to offer the most complete and reliable of the kind for sale at a low price. We get all our own machinery, saw all our own lumber, and do all our own work by steam power. We invite comparison.

A. J. L. V. E.

DURANT, MISSISSIPPI.

SOUTHERN SHOPPING AGENCY.

EVERY DESCRIPTION OF GOODS BOUGHT.

DRESS-MAKING

PROMPTLY FILLED.
For circular and references, address

MR. B. L. PETERS,

Second Street,
LOUISVILLE, KY.

MISSISSIPPI COLLEGE

CLINTON, MISS.

The Thirty-fifth Annual Session begins on Wednesday, September 29th.

ADVANTAGES:

A Full and Efficient Faculty, Thorough Instruction, Rigid but Rational Discipline, Superior Moral Surroundings, Accessibility & Healthfulness, Reasonable Terms.

Send to President W. C. Webb for Catalogue.
W. C. WEBB,
President, Clinton, Miss., Aug. 1, 1885.

EMPLOYMENT

Will be given to all who are ready and willing to work. This is a good chance to make money, selling such popular and attractive books as Hon. Alex. H. Stephens' "History of the United States," with new appendices, "Gay's Encyclopedia and Self Education, Buried, (Crisis Recovered)," and one of the best and best selling religious books. Also fine Family Bibles. A beautiful line of Albums. Sold only by subscription.

W. C. WEBB,
1013 Main St., Richmond, Va.

At the residence of the bride, 12 miles South of Vicksburg, Jan. 21, 1886, by Rev. H. D. White, Mr. Wm. E. Mallett and Miss Sue Hullman.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

DIED.

At the home of his parents in Sheppard, on the 20th of December 1885, Mrs. Loren Lee, infant son of Henry and Aggie Copley, aged one year 7 months and five days. The home once brightened by the little darling has been made desolate, the fathers pride and the mothers joy have been taken away. Sorrowing parents think only of your baby in heaven. The little voice continued to sing on earth, as the father's singing praises on a brighter shore.

At the residence of Mr. Wm. F. Hubbard, in Meridian Miss. Dec. 30th 1885, Mrs. Louis A. Cassidy, in the 57th year of her age.

The most estimable lady was born and reared in this country; married and became a member of County Line Baptist Church. She possessed a true nobility of character. A record of her virtues would appear like extraordinary eulogy. The daughter of James and Mary Order Bowman, the grand daughter of Hays and Nancy Cook Bowman, the daughter of the writer, the wife of Mr. Wm. F. Cassidy, the mother of Mrs. C. D. Hubbard and Mrs. Jennie C. D. Hubbard. She was an ornament to her family, church, and her sex. Beautiful in person, bright and cultivated in mind, pleasing in manners, pure in heart, energetic in action, patient in suffering, she was a blessing to this world. Her departure was a great loss to the church and to the community. Her funeral services were held at the residence of her father, on the 31st of December, 1885, at 10 o'clock, A. M. Burial in the cemetery.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of the bride, 12 miles South of Vicksburg, Jan. 21, 1886, by Rev. H. D. White, Mr. Wm. E. Mallett and Miss Sue Hullman.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

DIED.

At the home of his parents in Sheppard, on the 20th of December 1885, Mrs. Loren Lee, infant son of Henry and Aggie Copley, aged one year 7 months and five days. The home once brightened by the little darling has been made desolate, the fathers pride and the mothers joy have been taken away. Sorrowing parents think only of your baby in heaven. The little voice continued to sing on earth, as the father's singing praises on a brighter shore.

At the residence of Mr. Wm. F. Hubbard, in Meridian Miss. Dec. 30th 1885, Mrs. Louis A. Cassidy, in the 57th year of her age.

The most estimable lady was born and reared in this country; married and became a member of County Line Baptist Church. She possessed a true nobility of character. A record of her virtues would appear like extraordinary eulogy. The daughter of James and Mary Order Bowman, the grand daughter of Hays and Nancy Cook Bowman, the daughter of the writer, the wife of Mr. Wm. F. Cassidy, the mother of Mrs. C. D. Hubbard and Mrs. Jennie C. D. Hubbard. She was an ornament to her family, church, and her sex. Beautiful in person, bright and cultivated in mind, pleasing in manners, pure in heart, energetic in action, patient in suffering, she was a blessing to this world. Her departure was a great loss to the church and to the community. Her funeral services were held at the residence of her father, on the 31st of December, 1885, at 10 o'clock, A. M. Burial in the cemetery.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

At the residence of Mr. J. W. Harris, 12 miles North of Vicksburg, January 20, 1886, by Rev. H. D. White, Mr. R. E. Haskins and Miss Maggie A. Turner.

